"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 1
Proverbs 3:33- 35 & 4:1- 13 Lesson #6

**INSTRUCTIONS: Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

		rd is on the house S the SCORNFUL				on of the just. he wise shall inheri
glory	, but shame sha	all be the legacy o	f fools.			
	•James 4:6-7 "But He gives more		es more	Therefore He says: '		
	resists the	, bu	t gives	to t	:he	
	•Psalm 1:1	"Blessed is th	e man who wa	alks	in the	of the
		, nor stands	s in the	of		, nor sits in the
	seat of the		-,"			
places in So you know i	cripture, it is sta t all ("leaning o	CORNS the SCO ted as "God resis on your own und ontemptuous of GC	ts the PROU erstanding"),	D", but to be s and you are	SCORNFUL m contemptuou	eans YOU think is of other
•Pro	verbs 3:5-6	"Trust in the	W	ith all your he	art, and do not	
on yo	our own		In	your v	vays acknowle	dge Him, and He
shall		your		"		
•l Pe	eter 5:5-7 "(God	the		, but gives	to er the mighty hand
Definition: "ungodly" minfluence of	"Blessed is t neans non-belie God's Holy Sp	ause He cares for the man who walk evers, the "natural irit, so why on eart	s NOT in the man" who is	not born ag vant to get co	ain and is NOī unsel and advi	Funder the ce from such a
which mear of God. It	ns emptiness ar also says their	understanding is	minds; not tl darkened , a	ninking right nd they are ig	, not able to un gnorant. Psalı	derstand the things
						ce from them or just
		cause they will only				
	Christ is NOT ir		•			
•Joh		I have come as a _			orld, that whoe	/er
	i	n Me should	abide in			
• Ep	hesians 5:8	"For you were he Lord	once		, but	you are
	in t	he Lord	as childr	en of		"
		he instruction of a NE : do not forsake		ve attention	to UNDERSTA	ANDING; for I give
		17 "Now aboເ				
	temple and		And the Jew	s marveled, s	aying, "How do	es this Man know

	is not Mina	hut	who sent	lf an	vone	to do	 His
						whether it is f	
			ly own author		,		· - · · · ·
					you have		_ the
				,	which are ah	le to make vo	AL I
	unto salvat	ion throug	h	which is in	າ	or correction, f	
		is _		by		of	, and is
			for	, f	or reproof, fo	or correction, f	or instruction
	righteousne	∋ss."			•		
ns good ur lives othy 3:1	I TEACHING , and this go 5-16 - the Sc	. Our resord doctrications	sponsibility ine comes O ake us WISE	is to GIVE A NLY from the	TTENTION to e WORD of	d DOCTRINE o good doctr GOD, the Screethings, you v	rine and appl riptures (II
•••••		of Jes	us Christ	(110 5101	in the		of faith and
the		0, 000	Omnot,	which you ha	m and _		or raintraina
•Jam	nes 1:22-24	But k		of the	, , , , , , , , , , , , , , , , , , ,	and not	
•	. dece	eivina vou	rselves. For	if anyone is a	———· а	of th	 ne
						ral face in a n	
						f man he was	
Mat	thew 7:24-2	7 "The	refore, whoe	ver	thes	se sayings (wo	ords) of Mine,
and th	he rain desce	ended, the	floods came , for it was _	, and the wind	ds blew and l on the	beat on that h e	ouse; and it o Now
every	one who	man	these sayii who built his	ngs of Mine, a house on the	and does not sand; and the	: the he rain desce	m, will be like nded, the floc
	e, and the wir ts		nd beat on th	at house; and	d it ti t	And	
	"If anyone W		do Hic WILL		KNOW" _	God door NO	>T
ore inting ore inting of the second of the second or sec	nate DETAIL WANT to DC emiah 29:12 And you wil	.S about H) His will a -13 " ⁻ Il ur	limself to thos and who WIL Then you will Me an "	se who are ju LL DO His will call upon Me ad	st idly curio l. and come a Me, wher	nd pray to Me	eals Himself e, and I will lis for
ore intine e who volume Jere you. with _ • Deu	mate DETAIL WANT to DC emiah 29:12 And you wilyou uteronomy 4	.S about H) His will a -13 " II ur " :29 "	limself to thos and who WIL Then you will Me an " But from ther	se who are ju L DO His will call upon Me ad	st idly curio l. and come a Me, wher	nd pray to Men you	eals Himself eals Himself eals Himself eals will lise each each each eals will be earlier each each each each each each each each
ore intine who was a second with _ one with	mate DETAIL WANT to DC emiah 29:12 And you wil you iteronomy 4, and you	.S about H) His will a -13 " II ur :29 "	limself to thos and who WIL Then you will Me an " But from ther Him i	se who are ju L DO His will call upon Me ad e you will f you	st idly curio l. and come a Me, wher	nd pray to Men you	eals Himself eals Himself eals Himself eals will lise each each each eals will be earlier each each each each each each each each
ore intine who was a second with _ one with	mate DETAIL WANT to DC emiah 29:12 And you wil you iteronomy 4, and you	.S about H) His will a -13 " II ur :29 "	limself to thos and who WIL Then you will Me an " But from ther	se who are ju L DO His will call upon Me ad e you will f you	st idly curio l. and come a Me, wher	nd pray to Me	eals Himself eals Himself eals Himself eals will lise each each each eals will be earlier each each each each each each each each
ore inting ore who Note of the wide of th	mate DETAIL WANT to DC emiah 29:12 And you wil you iteronomy 4, and you an I was my fa it me, and sa WISDOM!	S about H O His will a -13 " II ur :29 " I will ad ather's so	limself to those and who WIL Then you will Me an" But from there Him is your on, tender an 'Let your hea	se who are ju L DO His will call upon Me d e you will f you" d the ONLY of	st idly curio I. and come a Me, wher for one in the s vords; KEEP	nd pray to Men you	eals Himself e, and I will lis for your your other, he a
ore intine who vou. • Jere you. with _ • Deu Wher taugh	mate DETAIL WANT to DC emiah 29:12: And you wil you iteronomy 4, and you an I was my faut me, and sa VISDOM! Geh. • Proverbs	S about H O His will a -13 " II ur :29 " I will ather's so ather will me: Get UNDE	limself to thos and who WIL Then you will Me an" But from there Him i your on, tender an tLet your hea RSTANDING "My son, do	se who are ju L DO His will call upon Me d e you will f you" d the ONLY rt retain my w ! Do not for	st idly curio I. and come a Me, wher for one in the s vords; KEEP get, nor turn y law, but	nd pray to Men you the him with ight of my M my COMMAI away from th	eals Himself eals Himself eals Himself eals Himself each and I will lise each and I will lise each and LIVe words of my
ore inting • Who Note the whole with _ • Deu Where taugh Get V	mate DETAIL WANT to DC emiah 29:12: And you wil you iteronomy 4, and you an I was my faut me, and sa VISDOM! Geh. • Proverbs	S about H O His will a -13 " II ur :29 " I will ather's so ather will me: Get UNDE	limself to thos and who WIL Then you will Me an" But from there Him i your on, tender an tLet your hea RSTANDING "My son, do	se who are ju L DO His will call upon Me d e you will f you" d the ONLY rt retain my w ! Do not for	st idly curio I. and come a Me, wher for one in the s vords; KEEP get, nor turn y law, but	nd pray to Men you the him with ight of my M my COMMAI away from th	eals Himself eals Himself eals Himself eals Himself each and I will lise each and I will lise each and LIVe words of my

Definition: "KEEP my COMMANDS, and LIVE. Get WISDOM! Get UNDERSTANDING!" -

WISD	OOM and UNDERSTANDING are the same	e as in Proverbs 3:1-2, the benefits	s of keeping God's
comm	nandments. That is because, if you truly	y have God's WISDOM and und	erstanding of His word
you V	WILL keep His commandments. Keepin	g God's commandments does not	EARN us our salvation
salva	ation is by faith in Jesus Christ ONLY), but	obedience AFFECTS the QUALI	TY of our lives here
	ARTH, and the LENGTH of our lives. As (
	nandments, which is another way to say DC	•	
	•Ephesians 6:1-3 "Children,		, for this is right.
	your father and moth		
	; 'That it may be		
	earth.'"		
	•Psalm 34:11-14 "Come, you	, listen to me; I	will teach you the fear
	of the Lord Who is the man who desires	s and loves	
	that he may see	?your t	ongue from evil, and
	your lips from speaking guile. Depart fro	om evil, and do; se	ek,
	and pursue it."		
Defin	ition: "When I was my father's son, ten	nder and the ONLY one in the sig	ght of my MOTHER"
- Solo	omon was David's son, but here he is refer	ring to when he was young, and D	David his father taught
	God's law. "The ONLY one in the sight o		
	sheba, his mother. David had many wives		
	d be the one to sit on the throne after hi		
	salem. David committed adultery with Bat		-
	ged for Uriah to be killed, so that he wouldr		
	ere, and God told David that the son which		•
	non was born later, and as far as we are to		•
COIOII	•II Samuel 12:9-10 "Why have you		
	, to do in His sig	nht? Vou have	I Iriah the Hittite with
	the sword; you have his		
	him with the sword of the people of Ammo		
	your house, because you have despised		-
	Uriah the Hittite to be your wife."	, and have	_ trie or
	•II Samuel 12:13-14 & 24 "Then	soid to Nothan (Li	200
	against the' And Nathan s	Salu to Nathan, The	
	your sin; you shall not How	to the enemies of the Lord to	you have
	the great t	to the enemies of the Lord to	(\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	the also who is t	.o you shall surely	(verse 24) Inen
	David comforted Bathsheba his		<u> </u>
			no i ora
	bore a, and he called his nam	ie And tr	le Loid
	him."	ie And tr	ie Loid
	him."		
6-9	him." Do not forsake her, and she will preserve	you; love her, and she will keep	you. Wisdom is the
6-9	him." Do not forsake her, and she will preserve principle thing; therefore get wisdom.	you; love her, and she will keep And in all your getting, get underst	you. Wisdom is the tanding. Exalt her, and
6-9	him." Do not forsake her, and she will preserve principle thing; therefore get wisdom. she will promote you; she will bring you he	you; love her, and she will keep And in all your getting, get underst onor, when you embrace her. Sh	you. Wisdom is the tanding. Exalt her, and ne will place on your
6-9	him." Do not forsake her, and she will preserve principle thing; therefore get wisdom. she will promote you; she will bring you he head an ORNAMENT of GRACE; a CRO	you; love her, and she will keep And in all your getting, get underst onor, when you embrace her. Sh DWN of GLORY she will deliver t	you. Wisdom is the tanding. Exalt her, and ne will place on your to you.
6-9	him." Do not forsake her, and she will preserve principle thing; therefore get wisdom. she will promote you; she will bring you he head an ORNAMENT of GRACE; a CRO	you; love her, and she will keep And in all your getting, get underst onor, when you embrace her. Sh DWN of GLORY she will deliver t	you. Wisdom is the tanding. Exalt her, and ne will place on your to you.
6-9	him." Do not forsake her, and she will preserve principle thing; therefore get wisdom. she will promote you; she will bring you he	you; love her, and she will keep And in all your getting, get underst onor, when you embrace her. Sh DWN of GLORY she will deliver t	you. Wisdom is the tanding. Exalt her, and ne will place on your to you.

Wisdom and understanding are the main theme of the Book of Proverbs. The benefits of having God's

Definition: "An ORNAMENT of GRACE; a CROWN of GLORY she will deliver to you" - The ornaments on the head refers to a crown given to someone who WINS a race, and like getting the

		ympics - MEDALS o		_	•	
		t understanding" and				
		e "instruction of a fat				
receiv	e BLESSINGS an	d come out as WINN	IERS whe	n we OBEY G	od and His comma	ndments.
		personified as a wo				
		er, many hundreds of				
		s on the earth as a m				
		o "wisdom." Reme				ry little
		o the Messiah would				_
	•I Corinthians 1:	30-31 "But of Hi from _	m you are	in		, who
	became for us	from _		_ and righted	ousness and	
	and	that, as it	is written,	'He who	, let hin	າ
	in the	•				
	•II Timothy 4:8	"Finally, there is land , which the	aid up for _ e Lord, the	the _ righteous Judo	ge, will give to me or	_ of n that Day, and
	not to c	only, but also to all wh	o have		_ His appearing."	
	• James 1:12	"Blessed is the man	who endu	res temptation	(suffering); for wher	n he has been
		_, he will receive the _		of	which the	e Lord has
		who H				
We dabout lay up heave	o NOT EARN our receiving REWAF for ourselves treas nly treasure and •Revelation 3:11 no one may take y •Revelation 4:4 thrones I saw twe who sits on the before Him who sicast their	ECEIVE the CROWN salvation/eternal life RDS when we get to sure in heaven, and the reward (Matthew 6:1 "Behold, I co rour "Around the nty-four elders sitting, of ts on the throne and before and receive my sayings,	e by going heaven (shese differ 9-21). The clothed in on their is living created by going the throne.	were two white heads." eatures give glorever and eve Hi	s and sufferings. s 3:10-16). Jesus rowns seem to be! Hold fast what venty-four thrones, a; and they h bry and honor and the r, the twenty-four elements for ever	This is talking said we should part of that you have, that and on the had nanks to Him ders fall down and ever, and
Defini NOT S	in the way of wisd HINDERED, and let go; keep her, for tion: "When you TUMBLE" - The	om; I have led you in when you RUN, you	right paths will NOT s will NOT b ng to our n	. When you STUMBLE. The HINDERED, hanner of life, a	WALK, your steps Take firm hold of inst Tand when you RU Tand if we WALK in	will NOT be truction, do not N, you will God's
		iver us out of them al		IIGO WIIGII WE I	ומיס ומווסוו ווווט נוומ	มอ สเเน แบนมเชิง
Jou III		"The		od man are		hy the
	and	delights in his _	01 a gc	Though he	 he shall	he he
	, and	cast down; for the	e Lord	Though no	him with His	
	Proverbs 3:23	cast down, for the "Then you will"		safely in your	, and your _	·